

## **ATTACHMENT C**

**United States Advanced Network, Inc.  
Copy of March 5, 2002 filing of:  
2000 Foreign Corporation Annual Report  
2001 Foreign Corporation Annual Report  
as submitted to IL Secretary of State**



March 5, 2002  
Via Overnight Delivery

210 N. Park Ave.  
Winter Park, FL  
32789

P.O. Drawer 200  
Winter Park, FL  
32790-0200

Tel: 407-740-8575  
Fax: 407-740-0613  
tmi@tminc.com

Jesse White  
Secretary of State  
Department of Business Services  
501 South 2nd Street  
Springfield, IL 62756-5510  
217-782-7808

RE: United States Advanced Network  
Corporation File #: F 6033-748-9  
Illinois Secretary of State Application For Reinstatement  
of Domestic or Foreign Corporations  
2000 Foreign Corporation Annual Report  
2001 Foreign Corporation Annual Report

Dear Sir:

Enclosed please find three reports which are being filed on behalf of United States Advanced Network. Cashier's Checks in the indicated amounts are enclosed to cover the required fees.

Application For Reinstatement of Domestic or Foreign Corporations - **\$100.00**  
2000 Foreign Corporation Annual Report - **\$56.00**  
2001 Foreign Corporation Annual Report - **\$53.50**

Please acknowledge receipt of this filing by date-stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Questions regarding this request should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Mark G. Lammert  
Compliance Reporting Consultant

cc: Bob Morrison - United States Advanced Network

file: United States Advanced Network - Secretary of State - Illinois

AM SOUTH BANK  
OF FLORIDA

MONEY ORDER

10-86/220

342760715

March 4, 2002

Pay to the order of:

Illinois Secretary of State

AM SOUTH BANK

WINTER PARK OFF

56dols00cts

Not good for over \$1,000.00

United States Advanced Network, Inc.  
File # F 6033-748-9

Signature

Richard J. Russo

Address

Issued By Integrated Payment Systems Inc., Englewood, Colorado  
To Citibank (New York State), Buffalo, N.Y.

⑆022000868⑆68⑈101286 342760715

THE VARIABLE TONE BACKGROUND AREA OF THIS DOCUMENT CHANGES COLOR GRADUALLY AND SMOOTHLY FROM DARKER TONES AT BOTH TOP AND BOTTOM TO THE LIGHTEST TONE IN THE MIDDLE.

AM SOUTH BANK  
OF FLORIDA

MONEY ORDER

10-86/220

342760716

March 4, 2002

Pay to the order of: X

Illinois Secretary of State

AM SOUTH BANK

WINTER PARK OFF 100dols00cts

Not good for over \$1,000.00

Application for Redstatement

United States Advanced Network, Inc.

File # 6033-748-9

X Richard L. Pluron

Signature

X

Address

Issued By Integrated Payment Systems Inc, Englewood, Colorado  
To Citibank (New York State), Buffalo, N.Y.

⑆022000868⑆68⑈101286 342760716

THE VARIABLE TONE BACKGROUND AREA OF THIS DOCUMENT CHANGES COLOR GRADUALLY AND SMOOTHLY FROM DARKER TONES AT BOTH TOP AND BOTTOM TO THE LIGHTEST TONE IN THE MIDDLE.

AM SOUTH BANK  
OF FLORIDA

MONEY ORDER

10-86/220

342760717

March 4, 2002

Pay to the order of:

Illinois Secretary of State

AM SOUTH BANK  
WINTER PARK OFF

5300's 50cts

Not good for over \$1,000.00

United States Advanced Network, Inc.

File # F 6033-748-9

Signature

Richard L. Jenson

Issued By Integrated Payment Systems Inc, Englewood, Colorado  
To Citibank (New York State) Buffalo, N.Y.

Address

⑆022000868⑆68⑈101286 342760717

THE VARIABLE TONE BACKGROUND AREA OF THIS DOCUMENT CHANGES COLOR GRADUALLY AND SMOOTHLY FROM DARKER TONES AT BOTH TOP AND BOTTOM TO THE LIGHTEST TONE IN THE MIDDLE.

Form **BCA-12.45/**  
**13.60**

(Rev. Jan. 1999)

Jesse White  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
<http://www.sos.state.il.us>

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

APPLICATION FOR REINSTATEMENT  
of  
DOMESTIC OR FOREIGN CORPORATIONS

File # F 6033-748-9

This space for use by Secretary of State

**SUBMIT IN DUPLICATE!**

**This space for use by  
Secretary of State**

Date

Filing Fee \$ 100.00

Approved:

1. (a) Corporate name as of the date of issuance of the certificate of dissolution or revocation:  
United States Advanced Network, Inc.
- (b) Corporate name as changed: United States Advanced Network, Inc. (Note 1)
- (c) If a foreign corporation having a certificate of authority under an assumed corporate name restriction, the assumed corporate name: \_\_\_\_\_ (Note 2)

2. State of incorporation: Georgia

3. Date that the certificate of dissolution or revocation was issued: July 2, 2001

4. Name and address of the Illinois registered agent and the Illinois registered office, upon reinstatement: (Note 3) NOTICE! Completion of item #4 does not constitute a registered agent or office change. See note #3 on back of this form.

Registered Agent

Corporation Service Company

First Name

Middle Name

Last Name

Registered Office

422 North Northwest Highway

Number

Street

Suite # (A P.O. Box alone is not acceptable)

Park Ridge, IL

60068

City

ZIP Code

County

5. This application is accompanied by all delinquent report forms together with the filing fees, franchise taxes, license fee and penalties required.

6. The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirms, under penalties of perjury, that the facts stated herein are true. (All signatures must be in **BLACK INK.**)

Dated Feb. 1<sup>st</sup> 2002 United States Advanced Network, Inc.  
(Month & Day) (Year) (Exact Name of Corporation)

attested by [Signature] by [Signature]  
(Signature of Secretary or Assistant Secretary) (Signature of President or Vice President)

George F. Johnson, Sr. /Sec.  
(Type or Print Name and Title)

Bob Morrison /VP of Finance  
(Type or Print Name and Title)

YEAR OF  
File Prior to:

2/1/02

STATE OF ILLINOIS  
FOREIGN CORPORATION ANNUAL REPORT

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION  
FILE NO. F 6033-748-9

1.) NOTE: A Change in the registered agent and/or registered office may only be effected by filing form BCA-5.10/5.20. If there have been any changes in items 6. or 7a; the enclosed BCA-14.30 must be completed and submitted in the same envelope.

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

United States Advanced Network, Inc.  
c/o Corporation Service Company  
422 North Northwest Highway  
Park Ridge, IL 60068

COUNTY Cook

3a.) State or Country of incorporation: Georgia

3b.) Date Qualified To Do Business In IL: 2/10/99

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
Secretary	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
Treasurer	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
Director	George F. Johnson, Jr.	3080 Northwoods Circle,	Norcross,	GA	30071
Director	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
Director	William D. Johnson	3080 Northwoods Circle,	Norcross,	GA	30071

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box.

☐ Minority Owned ☐ Female Owned

6.) Number of shares authorized and issued (as of 11/30/01):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	N/A	\$0.01	100,000	5,000

IMPORTANT! Whenever the amount in Item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

7a.) The amount of paid-in capital as of 11/30/01 is: \$ 5,000

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 5,000

(Paid-in Capital reflects the sum of the stated Capital and Paid-in surplus accounts.)



8.)

By

*[Signature]*  
(Any Authorized Officer's Signature)

Vice President  
(Title)

2/1/02  
(Date)

RETURN TO:

Jesse White  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
Telephone (217) 782-7808  
www.sos.state.il.us

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

PRESIDENT Steve Walton

SECRETARY George F. Johnson, Sr.

IF THE ABOVE OFFICERS' NAMES AND ADDRESSES ARE MISSING OR HAVE CHANGED, ENTER ONLY THE ADDITIONS OR CORRECTIONS BELOW.

F-6033-748-9  
File No.

PRESIDENT	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE
SECRETARY	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE

FEIN: 58-1817028

9. The amounts stated in parts (a) through (e) below are given for the twelve month period ending December 31 ~~19~~ 2001

The value of the property (gross assets)

(a) owned by the corporation, wherever located, was.....(a) \$ 12,228,603  
(b) of the corporation located within the state of Illinois was.....(b) \$ -0-

The gross amount of business transacted by the corporation

(c) everywhere for the above period was .....(c) \$ 38,054,666  
(d) at or from places of business in Illinois for the above period was.....(d) \$ 63,286

Give the location of the principal places of business of the corporation in each state where authorized to transact business and the gross amount of business transacted in each state for the above period. (If necessary, attach a second sheet.)

$$\text{ALLOCATION FACTOR} + \frac{b+d}{a+c} = \frac{.001259}{(6 \text{ decimal places})}$$

(Write this figure on line 11b below.)

10. (a.) ALL property of the corporation is located in Illinois and ALL business of the corporation is transacted at or from places of business in Illinois.  
(b.) the corporation ELECTS to pay franchise tax on the basis of 100% of its total paid-in capital.

ALLOCATION FACTOR = 1.00000 (Write this figure on line 11b below.)

**STOP! Item 9 or 10 must be completed before continuing To Item 11.**

#### 11. ANNUAL FRANCHISE TAX AND FEES

(a.) Total Paid-in Capital (Enter amount from Item 7a from the other side of report. If late, enter the greater of 7a or 7b.)	a.	5,000		
(b.) ALLOCATION FACTOR (Enter from Item 9 or Item 10 above)	b.	0.001259		
(c.) ILLINOIS CAPITAL (Multiply line (a.) by Line (b.))	c.	6.30		
(d1.) Multiply line (c.) by .001 (Round to nearest cent)	d1.	0.006		
(d2.) ANNUAL FRANCHISE TAX (Enter amount from line (d1.), but not less than \$25)			d2.	25.00
(e1.) If Annual Report is late, multiply line (d2.) by .10	e1.	2.50		
(e2.) If Annual Franchise Tax is late, multiply line (d2.) by .01 for each month late or part thereof (minimum \$1.00)	e2.			
(e3.) INTEREST & PENALTIES (Add line (e1.) and line (e2.))			e3.	
(f.) ANNUAL REPORT FILING FEE (\$25)			f.	+ 25.00
(g.) TOTAL ANNUAL FRANCHISE TAX, FEES, INTEREST, & PENALTIES DUE (Add line (d2.) + line (e3.) + line (f.))			g.	53.50

**MAKE CHECKS PAYABLE TO ILLINOIS SECRETARY OF STATE.**

**IMPORTANT!**

If there have been changes in Item 6 or 7, the enclosed form BCA 14.30 must be executed and submitted with this annual report in the same envelope.



YEAR OF  
File Prior to:

2001  
2/10/01

STATE OF ILLINOIS  
FOREIGN CORPORATION ANNUAL REPORT

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION  
FILE NO. F 6033-748-9

1.) **NOTE:** A Change in the registered agent and/or registered office may only be effected by filing form BCA-5.10/5.20. If there have been any changes in items 6. or 7a; the enclosed BCA-14.30 must be completed and submitted in the same envelope.

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

United States Advanced Network, Inc.  
c/o Corporation Service Company  
422 North Northwest Highway  
Park Ridge, IL 60068

COUNTY COOK

3a.) State or Country of incorporation: Georgia

3b.) Date Qualified To Do Business In IL: 2/10/99

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
Secretary	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
Treasurer	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
Director	George F. Johnson, Jr.	3080 Northwoods Circle,	Norcross,	GA	30071
Director	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
Director	William D. Johnson	3080 Northwoods Circle,	Norcross,	GA	30071

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box. ☐ Minority Owned ☐ Female Owned

6.) Number of shares authorized and issued (as of 11/30/00):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	N/A	\$0.01	100,000	5,000

**IMPORTANT!** Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

7a.) The amount of paid-in capital as of 11/30/00 is: \$ 5,000

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 5,000

(Paid-in Capital reflects the sum of the stated Capital and Paid-in surplus accounts.)



8.) By

*[Signature]*  
(Any Authorized Officer's Signature)

Vice President  
(Title)

3/1/02  
(Date)

RETURN TO:

Jesse White  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
Telephone (217) 782-7808  
www.cyberdriveillinois.com

**ITEM 8 MUST BE SIGNED!**

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

**(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)**

PRESIDENT Steve Walton

SECRETARY George F. Johnson, Sr.

IF THE ABOVE OFFICERS' NAMES AND ADDRESSES ARE MISSING OR HAVE CHANGED, ENTER ONLY THE ADDITIONS OR CORRECTIONS BELOW.

F-6033-748-9  
File No.

PRESIDENT	Steve Walton	3080 Northwoods Circle,	Norcross,	GA	30071
	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE
SECRETARY	George F. Johnson, Sr.	3080 Northwoods Circle,	Norcross,	GA	30071
	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE

ENTER FEDERAL EMPLOYER IDENTIFICATION NUMBER IF NOT PRINTED — 58-1817028